

Signature of Treasurer

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### State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: Hand County Democrats	
Kristin Kolda kristin hargens@yo Committee Char, Treasurer, Candidate E-Mail	whoo com
304 S. Broadway Miller SD 57362 Committee Street Address	
Committee Postal Address  KnSTin Kolda  LOS - 695 - 6210  Name of Person Making Report  Daytime Telephone # Evening Telephone	ame_ none #
If Candidate Committee, please note office being sought, and District # (If applicable)  Political party affiliation (if an Supporting?  Opporting?  Opporting?	oosing?
Type of Campaign Statement:  Pre-Primary Pre-Convention Pre-General Year-End Amendment Supplement	Termination
VERIFICATION OF PERSON MAKING REPORT  County, municipal and schooling this statement with the procharge of the local election.  (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that  County, municipal and schooling the statement with the procharge of the local election.  Statewide PACs, political page question and other commits statement with the Secretary	erson in arty, ballot ttees file this
failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.  Secretary of State, Election 500 East Capitol Ave., Pierre, SD 5750 East Capitol East	, Ste 204 01 6-773-6580

# INCOME

### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contribu	tions from Individuals		Amount
	contributions (\$100 or less each from individuals) here:	\$	0.00
			Line item A
Itemized Contribution	ons from Individuals	X	
	ons (\$100.01 or more each from individuals) below:		
Name	Residential (Street) Address including city, stat	te and zip	Amount
		\$	
		\$	
		\$	
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		\$	,
		\$	
		\$	

Itemized Contributions - Enter total of all itemized contributions (\$100.01 or more each from individuals):

.CD

\$ \$ \$ \$

\$

## **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

Itemized Contributions from Organizations				
Name	Residential (Street) Address including city, state and zip		Amount	
		\$		
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	<del></del>	\$	·	
· · · · · · · · · · · · · · · · · · ·	s - Enter total of all itemized contributions from organizations:	\$	0.00	

## **Direct Contributions from Political Parties**

Contributions from Political Parties				
Name	Residential (Street) Address including city, state and zip		Amount	
		\$		
		\$		
		\$	•	
		\$		
		\$		
Enter total of all contribut	tions from Political Parties here:	\$	0.00	

Line item C1

## **Direct Contributions from In-State Political Action Committees**

	uth Dakota Political Action Committees	1,000
Name	Residential (Street) Address including city, state and zip	 Amoun
		\$ 
		\$
		\$
		\$
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		\$
		\$
		\$
	1 2 x	\$

### **Direct Contributions from Out-of-State Political Action Committees**

Contributions from Federal Political Action Committees			
Name	Filing Website Address		Amoun
		\$	
		\$	
<u> </u>		\$	,
		\$	•
		\$	•
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		\$	•
<u></u>		\$	
		\$	
Enter total of all contributi	ons from Federal Political Action Committees or Out-of-State Candidate Committees here:	S	0.00

Line item D2

#### **Direct Contributions from Candidate Committees**

ontributions from Candidate Committees			
Name	Residential (Street) Address including city, state and zip		Amoun
-		\$	
		\$	
		\$	
	:	\$	
		\$	
		\$	
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		\$	•
		\$	
		\$	<del></del>
Enter total of all contribution	ns from Candidate Committees here:	\$	g . O

#### **In-Kind Contributions**

Description	Name and residential address	Esti	Estimated value	
		\$		
		\$		
		\$		
		\$		
		\$		
		\$		
		\$		
		5	•	
		\$	•	
		\$	•	
Enter total of all estimated in kind o	ontributions here:	\$	0.00	

Line item F1

#### **Other Income**

Source of Income	Description of Income (i.e. raffles and auctions income)	Amount
		\$
		\$
		\$
Enter total of other income here:		\$ 8 00

Line item G1

#### **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	 Amount
	\$ -
	\$
	\$
Enter total here:	\$ O - 60

Line item H1

# **EXPENDITURES**

### **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amous
Advertising	\$ .
Consulting	\$
Interest	\$ .
Postage	\$ .
Printing	\$ .
Rent	\$ .
Salaries	\$ .
Telephone	\$ .
Travel	\$
Utilities	\$ .
List other expense items below (i.e. donations to organizations, gifts, meals, fundraising	expenses): \$ .
	\$ .
	\$ .
	\$
	\$ .
	\$ .
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	\$ .
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	\$ .
	\$
	\$ .
·	\$
Enter total expenditures here:	s 0.0

#### **Contributions Made to Candidates and Committees**

Name of Candidate or Committee	Amoun
	\$
	\$
	\$ 
	\$
	\$
	\$
	\$
	\$
	\$ 
<u>:</u>	\$
	\$ •
	\$ •
inter total of contributions to candidates or committees here:	\$ 0.00

Line item X2

### **Debts and Obligations Owed by this Committee**

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed to/Creditor's Name	Nature of obligation	Address	Amount
			 Amount
			\$ 
			\$
			\$ 4
			\$ •
Enter total debt owed by committee here:			\$ D 500

<sup>\*</sup>This would include loans that have been made to this committee (i.e. personal loan to committee).

Line item X3

#### **Loans Owed to this Committee**

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of recipient of loan, including address.	 nount of loan made uring the reporting period	of loan repaid the reporting period	_	Balance of loan at the end of the reporting period
	\$ •	\$	\$	
	\$	\$	\$	
	\$ 	\$	\$	
Enter total amount of loans owed to committee here:	\$	\$	\$	Ø .CD

<sup>\*</sup>This would include loans to other committees.

# **SUMMARY OF INCOME AND EXPENDITURES**

Balance o	Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:					
				\$ 959.6		
		Income		Expenses		
-						
	Candidate's Personal Contribution to Own Campaign	S	•			
Income:						
	Unitemized Contributions (A1)	\$				
	Itemized Contributions (A2)	\$				
<u></u>	Contributions from Organizations (B1)	\$				
	Contributions from Political Parties (C1)	\$	•			
7.00	Contributions from In-State PACs (D1)	\$				
	Contributions from Out-of-State or Federal PACs (D2)	\$	,			
	Contributions from Candidate Committees (E1)	\$				
	Other Income (G1)	S				
	Expenditures from an external source to establish a committee (H1)	S	•			
Expenditures						
	Operational Expenditures (X1)			\$ .		
	Contributions to Candidates and Committees (X2)			\$ .		
	Debts and Obligations Owed by the Committee (X3)			\$ .		
Loan Activity						
Loan Activity	Monetary loan made to this Committee during reporting period (Y1)	5				
	Monetary loan repaid to this Committee during reporting period (Y2)			\$ .		
· · · · · · · · · · · · · · · · · · ·						
^~~	yount on hand at the end of the reporting period:	S		<u> 1</u> 959 70		
Am	nount on hand at the end of the reporting period:	S		959.		

In-Kind Contributions (F1) which are not included in your ending balance \$\_\_\_\_\_\_

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.